STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 35-10811(A9568)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/20/2016 Page 1 WATER RIGHT: 35-10811 APPLICATION/CLAIM NO.: A9568 CERT. NO.: CERTIFICATSHARES OF STOCK: 1.0

CHANGES: a23912 Cert. (Issued: 12/18/2007)

STOCK COMPANY ASSOCIATED WITH THIS WATER RIGHT:

(This right has a share ownership in the Water Company listed below. To view Information regarding the Water Company for which this application is a Share Statement, click on the water company name.)

______ Weber River Water Users` Association -- SHARES OF STOCK: 1.0

NAME: Levi and Trisha Painter (Shareholder)

ADDR: 121 East 3200 North Marion, Utah 84036 REMARKS: Joint Tenants

NAME: Weber River Water Users' Association

ADDR: 138 West 1300 North Sunset UT 84015

LAND OWNED BY APPLICANT? COUNTY TAX ID#:

FILED: 08/25/1924|PRIORITY: 08/25/1924|PUB BEGAN: ProtestEnd:

PUB ENDED: | NEWSPAPER: | SE ACTION: [Approved] | ActionDate: | CERT/WUC: | LAP PTO |PROTESTED: [No]|HEARNG HLD: | PROOF DUE: |ELEC/PROOF:[]|ELEC/PROOF: |CERT/WUC: |LAP, ETC: |TYPE: [] EXTENSION: |LAPS LETTER:

|RENOVATE: RUSH LETTR: | RECON REO:

]|PUB DATE: PD BOOK: [35-]|MAP: [

Type of Right: Water Company Shares Source of Info: Share Statement Status: Certificate

FLOW: 1.0 acre-feet

SOURCE: Underground Water Well

COMMON DESCRIPTION: Lot 2 Marion Valley Estates COUNTY: Summit

POINT OF DIVERSION -- UNDERGROUND:

(1) N 85 ft E 794 ft from W4 cor, Sec 33, T 1S, R 6E, SLBM

DIAMETER OF WELL: 5 ins. DEPTH: 130 to ft. YEAR DRILLED: 1999 WELL LOG? YES WELL ID#: 21086

USES OF WATER RIGHT******* ELU -- Equivalent Livestock Unit (cow, horse, etc.) ******* EDU -- Equivalent Domestic Unit or 1 Family

(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 200843.

TRRIGATION: 0.1833 acres PERIOD OF USE: 01/01 TO 12/31

DOMESTIC: 1.0000 EDUs PERIOD OF USE: 01/01 TO 12/31

-----NORTH WEST OUARTER------SOUTH EAST OUARTER------ * NW | NE | SW | SE * Totals

Sec 33 T 1S R 6E SLBM *____| 0.1833|____ 0.1833 GROUP ACREAGE TOTAL: 0.1833 WRNUM 35-10811 continued*** (WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/20/2016 Page 2